IDAHO
DEPARTMENT OF
PARKS AND
RECREATION

STATE & FEDERAL GRANTS



## Idaho Department of Parks & Recreation State and Federal Grants

- Administer Recreational Grant Programs
- Distribute over \$10 million annually
- Seven State funded programs
- Two Federally funded programs
- Other programs as funds are available

#### RECREATIONAL VEHICLE PROGRAM

#### What is an RV?

Travel Trailer, Motorhome, Tent Trailer, Pickup Camper, Van Conversion

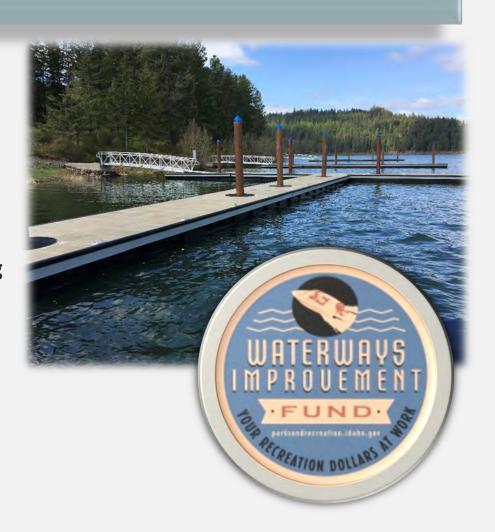


- Funded by sale of more than 86,000 RV registrations
- Fund provides for facilities and services that promote the health, safety, and enjoyment of RV users
- Examples are RV dump stations, campgrounds, and waysides
- Approximately \$5 million available
- Match required for motorized equipment
- Any government agency or Indian Tribe eligible



#### WATERWAYS IMPROVEMENT FUND

- Motorized and Non-motorized recreational boats
- Funds from a portion of the state fuels tax
- Fund intended for safety and improvement of Idaho waterways
- Examples are boat ramps, docks, enforcement equipment, and boating related facilities
- Approximately \$1.2 million available
- 30% cap on funds to any one county
- Match required for motorized equipment
- Any government agency or Indian Tribe are eligible



- Funds from the Wildlife Special Plates
- Funds for the construction and maintenance of non-motorized boating access facilities for anglers
- Not annually funded
- WILL accept applications this year –
   Approximately \$35,000 available
- Examples include fishing docks or piers, non-motorized ramps, and other support facilities for angler access sites
- Government agencies & Indian Tribes eligible

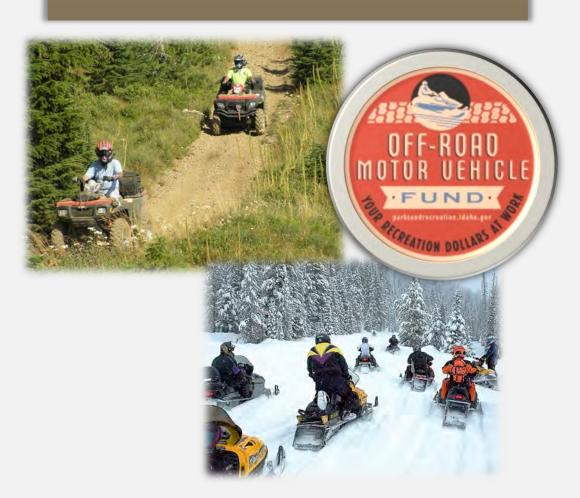




## **CUTTHROAT LICENSE PLATE FUND**

#### OFF-ROAD MOTOR VEHICLE FUND

- Motorcycles, ATVs/UTVs and Snowmobiles
- Funds from a portion of the state fuels tax



- Funds provide for facilities and enforcement of areas used by off-road motor vehicles
- Examples include trail development and maintenance, enforcement, education and equipment
- Approximately \$500,000 available
- Match required for motorized equipment
- Government agencies and Indian Tribes can apply

## **MOTORBIKE RECREATION ACCOUNT**

For Off-Road Motorcycles ATVs/UTVs
Funds derived from IDPR registrations



- Funds provide for securing access, maintaining and constructing trails, support facilities, and education efforts related to off-highway vehicle use
- NOT ACCEPTING
   APPLICATIONS THIS YEAR
- Match required for motorized equipment
- Government agencies and Indian Tribes can apply
- Funds for law enforcement are not eligible

## RECREATIONAL ROAD & BRIDGE

- To be used solely to develop, construct, maintain, and repair roads, bridges, and parking areas within and leading to parks and recreation areas of the state.
- Funds from a portion of the state fuels tax
- Approximately \$250,000 available annually
- Government agencies and Indian
   Tribes can apply



As of February 8, 2017 – Board Approved the following policy: Each year, 50% of the road and bridge funds will be made available for Department projects. The remaining 50% will be distributed through the road and bridge grant program to projects that benefit snowmobiling, off-highway vehicle use, or boating.



Exclusively for the preservation, maintenance, and expansion of recreational trails within the state of Idaho on which mountain biking is permitted.

Funds from the Mountain Bike Specialty Plate.

WILL ACCEPT APPLICATIONS THIS YEAR –
Approximately \$35,000

Government agencies, Indian Tribes, non-profit organizations.



- 50% match for motorized equipment
- Motorized equipment limited to \$10,000

MOUNTAIN BIKE PLATE FUND

### RECREATIONAL TRAILS PROGRAM

- Motorized (30%), Non-motorized (30%), Diverse Use (40%) trail users
- Funds from a portion of the Federal gasoline tax
- Funds provide for maintenance and restoration of existing recreational trails; development and rehab of trailside and trailhead facilities; trail construction and maintenance equipment
- Examples are trails and trailside facilities
- Approximately \$1.5 million awarded annually

- 20% match requirement
- 5% of the overall project cost must be non-federal
- Any government agency and nonprofit user groups eligible



# LAND & WATER CONSERVATION FUND PROGRAM



#### Separate training specifically for LWCF

- State agencies, cities, counties, recreation districts, and school districts eligible
- Funds from off-shore oil leases
- Land acquired or developed must be used for outdoor recreation in perpetuity
- Funds provide lands and facilities for outdoor recreation
- 50% match required
- Alternate year funding for state/local government
- Approximately \$2 million available

## STATE COMPREHENSIVE OUTDOOR RECREATION PLAN (SCORP)



| TON CONTINUE   |        |
|--|--------|
| LWCF EVALUATION COMMITTEE PROJECT EVALUATION FORM  |        |
| Project Name:  |        |
| Name:  |        |
| Please evaluate the project on the basis of the following criteria:  |        |
|  |        |
| 7-8 = Excellent or Extensive<br>5-6 = Good or Considerable   |        |
| a 4 - Fair or Model at   |        |
| 1-2 = Poor or Little 0 = None or Missing  A. Degree to which the project aligns with the Statewide Comprehensive Outdoor Recreation Plan,  A. Degree to which the project aligns with the Statewide Comprehensive Outdoor Recreation Plan,   |        |
| Degree to which the project aligns with the Statewide Congress     particularly Chapters 3 and 4.     Degree to which the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and usable for the project benefits the general public and the facility is open and the project benefits the general public and the general public a      |        |
| particularly Chapters 3 and 4.  particularly Chapters 3 and 4.  particularly Chapters 3 and 4.   | -      |
| B. Degree to which the project benefits the general policy outdoor recreation during reasonable hours outdoor recreation during reasonable, accurate and relate to an acceptable cost-to-benefit.  C. Degree to which the costs are reasonable, accurate and relate to an acceptable cost-to-benefit and solve the second policy of the intended uses.   | -      |
| C. Degree to which the costs are reasonable, accurate the ratio.  D. Degree to which the property and/or design is well planned and suited for the intended uses.  D. Degree to which the facility will encourage universal accessibility beyond minimum.  | -      |
| ratio.   | -      |
| Degree to which the property and/or design is well planned and suited to Degree to which the facility will encourage universal accessibility beyond minimum Degree to which the facility will encourage universal accessibility beyond minimum requirements.  Degree to which the applicant has demonstrated a financial commitment for the ongoing requirements.  | nent   |
| operation and will take delivered and the second | igate  |
| <ul> <li>for 3-5 years of commitments.</li> <li>G. Degree to which the applicant understands environmental issue.</li> <li>any concerns for potential resource damage or health and safety matters.</li> <li>any concerns for potential resource damage or health and safety matters.</li> </ul>   | by     |
| any concerns to which the project creates new or imposition to this could incl   | ude a  |
|  |        |
| H. Degree to Which project is reflected as a user need in a current agency plan (time).  Degree to which project is reflected as a user need in a current agency plan (local parks and recreation master plan, or county comprehensive plan.) city master plan, local parks and recreation master plan, or county comprehensive plan.)  J. Degree to which the project brings outdoor recreation activities closer to users and/or plan.  J. Degree to which the project brings outdoor recreation activities closer to users and/or plan.   | munity |
| Degree to which the applicant demonstrates public outreach to sufficiently identify control underserved demographics.  Applicant demonstrates public outreach to sufficiently identify control underserved demographics.  The applicant demonstrates public outreach to sufficiently identify control underserved demographics.  The applicant demonstrates public outreach to sufficiently identify control underserved demographics.   |        |
| Degree to which the applications are should be reserved in the project.)  needs. (Excellent or extensive scores should be reserved in the project.)  statistically valid surveys or public meetings specific to the project.)  | TOTAL  |

The complete SCORP can be found on the IDPR website: <a href="http://parksandrecreation.idaho.gov/scorp2018">http://parksandrecreation.idaho.gov/scorp2018</a>

eets the criteria and general quality necessary to merit approval by the

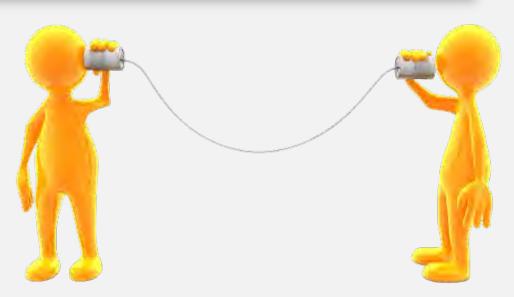
# CONTACT FOR ALL LWCF PROJECTS

Kathy Muir (208) 514-2431 office (208) 608-8186 cell



## CONTACTS

• It is **HIGHLY** encouraged to contact a grant specialist to talk about your project to make sure it is eligible and the costs are allowable.



## North Region Grant Specialist (Districts I & 2)

Tiffany Brunson (208) 415-3396 tiffany.brunson@idpr.idaho.gov

## South Region Grant Specialist (Districts 3 & 4)

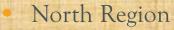
Adam Straubinger (208) 514-2432 adam.straubinger@idpr.idaho.gov

## East Region Grant Specialist (Districts 5 & 6)

Tammy Golder (208) 701-7077 tammy.golder@idpr.idaho.gov

## **Land & Water Conservation Fund Contact**

State & Federal Grant Program Manager Kathy Muir (208) 514-2431 kathy.muir@idpr.idaho.gov



• Includes Benewah,
Bonner, Boundary,
Clearwater, Idaho,
Kootenai, Latah,
Lewis, Nez Perce,
and Shoshone
counties

Tiffany Brunson Nez Perce

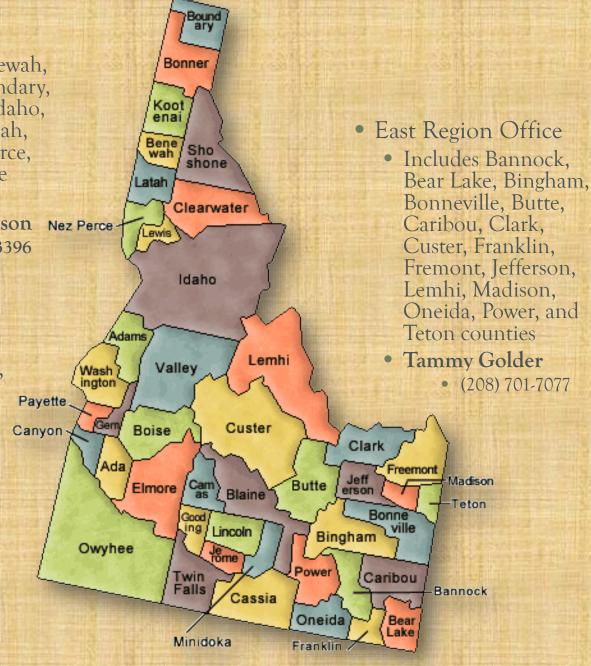
• (208) 415-3396

#### South Region

Includes Ada, Adams,
Blaine, Boise, Camas,
Canyon, Cassia, Elmore,
Gem, Gooding, Jerome,
Lincoln, Minidoka,
Owyhee, Payette, Twin
Falls, Valley, and
Washington counties

Adam Straubinger

• (208) 514-2432



#### RESOURCES

Training Presentations

2022 IDPR Grant Program Guidance

Grant application instructions

## Idaho Administrative Procedure Act (IDAPA)

- 26.01.31, Rules Governing the Administration of the Idaho Department of Parks and Recreation State and Federal Grant Funds.
- 26.01.33, Rules Governing the Administration of the Land & Water Conservation Fund Program

Application Checklist

Required RTP Information

Buy America Program Guidance

**SWPPP** Guidance

Recreational Grant Program Guidance



#### Recreational Grant Program Guidance

RV Fund
Waterways Improvement Fund
Off Road Motor Vehicle Fund
Motorbike Fund
Recreational Trail Program
Recreational Road & Bridge Fund
Specialty Plate Funds
Land & Water Conservation Fund
Clean Vessel Account
Boating Infrastructure Grants

State Fiscal Year 2022

# **GRANT MANUAL**

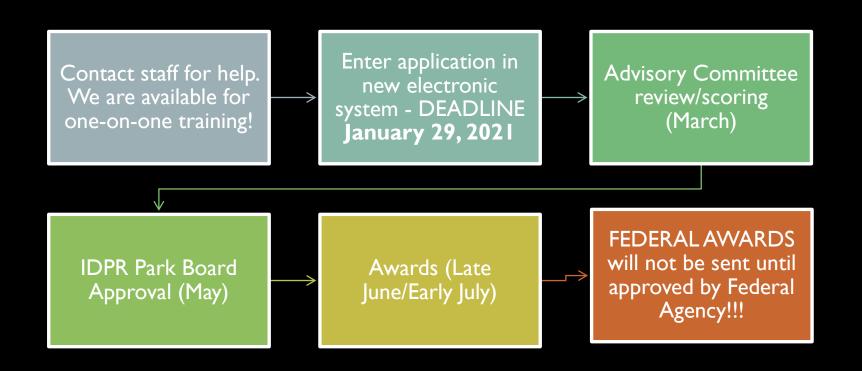
The grant guidance manual can be found on the Idaho Parks and Recreation website:

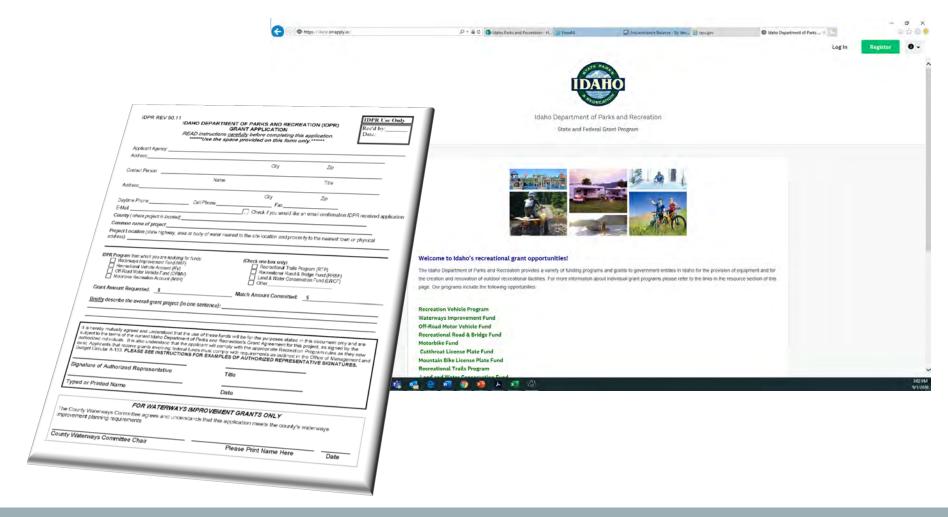
parksandrecreation.idaho.gov

**OR** on the applicant dashboard within the on-line system:

Idaho.smapply.io

## **IDPR GRANT CYCLE**





## ALL APPLICATIONS SUBMITTED AT: IDAHO.SMAPPLY.IO

# OTHER TRAINING & RESOURCES



SMAPPLY SYSTEM NAVIGATION



APPLICATION TIPS & GUIDELINES



LAND AND WATER
CONSERVATION
FUND

