IDPR FORM GUP #225 Rev: 03-24-21

### STATE OF IDAHO

### DEPARTMENT OF PARKS AND RECREATION



## **GROUP USE PERMIT APPLICATION**

| Date of Appl | lication:  |                      | GREA              |  |  |  |  |
|--------------|--|----------------------|-------------------|--|--|--|--|
| Park Name:   |  |                      |                   |  |  |  |  |
|              | 6.01.20 – RULES GOVERNING THE<br>AND FACILITIES  | ADMINISTRATION OF PA | RK AND RECREATION |  |  |  |  |
| 225.04 Gr    | oup Use  |                      |                   |  |  |  |  |
| a.           | a. Groups of twenty-five (25) persons or more, or any group needing special considerations or deviations from these rules shall have a permit. Permits may be issued after arrangements have been made for proper sanitation, population density limitations, safety of persons and property, and regulation of traffic. |                      |                   |  |  |  |  |
| b.           | Permits for groups of up to two hundred fifty (250) people may be approved by the park manager with thirty (30) days advance notice. Permits for groups of two hundred fifty (250) people or more may be approved by the director with forty-five (45) days advance notice.  |                      |                   |  |  |  |  |
| Desired Ever | nt (Park) Location:  | Date(s) of Use       | »:                |  |  |  |  |
| Name of Eve  | ent:   |                      |                   |  |  |  |  |
|              | Week (please list)   |                      |                   |  |  |  |  |
| Person, Orga | anization or Group Filing Application: _   |                      |                   |  |  |  |  |
| Address:     |  |                      |                   |  |  |  |  |
| City:        |  | State:               | Zip:              |  |  |  |  |
| Telephone:_  |  | E-mail Address:      |                   |  |  |  |  |
| Number of P  | Participants/Spectators Expected:  | Arrival Time:        | Departure Time:   |  |  |  |  |
| Type of Use  | Requested (please describe)  |                      |                   |  |  |  |  |
|              |  |                      |                   |  |  |  |  |
|              |  |                      |                   |  |  |  |  |
| Purpose of P | Proposed Event   |                      |                   |  |  |  |  |

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Estimated Gross Fees Collected \_\_\_\_\_ Estimated Net Profit \_\_\_\_

| Name:   | Address:  |
|---|---|
| Telephone:  | E-Mail:   |
| (Secondary Person)  |   |
| •   | Address:  |
|   | E-Mail:   |
| Will First Aid Be Provided? Yes   |   |
| Will Alcoholic Beverages Be Sold? Yes   |   |
| If yes, please provide special permit number from t                                       | he Alcohol Beverage Control or retail license number here   |
|   | s, call toll free (888) 222-1360 or e-mail to <u>abc@isp.state.id.us</u> . is required for all group functions at which alcoholic beverages will be sold. |
| Description of the Specific Area(s) of the Park Requor of use, parking, sanitation, etc.) | nested for Use (use extra sheet or map if necessary, to delineate general area  |
| ,   |   |
|   |   |
| Plans for Law Enforcement and/or Crowd Control,   | <b>Including Communication Systems</b>  |
|   |   |
| Plans for Traffic Control, Including Parking (Inclu                                       | de estimated number of vehicles in this section)  |
|   |   |
|   |   |
| Plans for Sanitation, Solid Waste Disposal, and Wat                                       | ter Supply  |
|   |   |
| Plans for Area Clean Up and Rehabilitation  |   |
| - mas 192 111 cm Cicum Op and Remandant   |   |
|   |   |
| Description of Program, Displays, and Concession F  | Booths to be installed.   |

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## **Additional Requirements Not Previously Listed**

| List of Vendors         |                             | Ten                     | Temp Permit #                         |                       | Items They Plan To Sell  |  |  |
|-------------------------|-----------------------------|-------------------------|---------------------------------------|-----------------------|--|--|--|
|                         |                             |                         |                                       |                       |  |  |  |
|                         |                             |                         |                                       |                       |  |  |  |
| for the use             | of tangible                 |                         | recreation. For m                     |                       | ent a product, charge admission, or charge a fee<br>out a Seller's Permit, call the Idaho State Tax              |  |  |
| Liability in ntend to a | nsurance ma<br>ssume the li | y be required by the Id | laho Park and Re<br>n an event. Refer | ecreation Board, or l | and/or Performance Bond Department, whenever the Department does not gement Handbook, Facilities Use Guidelines. |  |  |
| Name:                   |                             |                         |                                       |                       |  |  |  |
| Address:_               |                             |                         |                                       |                       |  |  |  |
|                         |                             |                         |                                       |                       | Telephone:   |  |  |
|                         |                             | nsurance                |                                       |                       |  |  |  |
| OUP USE                 | _                           |                         |                                       |                       |  |  |  |
|                         |                             | ply to this application | :                                     |                       |  |  |  |
|                         | _                           | Vehicle Entrance Fee)   |                                       | e ∏ Yes Γ             | ] No   |  |  |
|                         | \$                          | Deposit Deposit         | φ7.00 per vemere                      |                       |  |  |  |
| $\Box$                  | \$                          | Damage Deposit          |                                       |                       |  |  |  |
|                         | \$                          | <u> </u>                |                                       |                       |  |  |  |
|                         | \$                          | Per-Person Fee          |                                       |                       |  |  |  |
|                         | \$                          | Reservation Fee         |                                       |                       |  |  |  |
| $\Box$                  | \$                          | Shelter Fee             |                                       |                       |  |  |  |
|                         | \$                          | Vendor Fee              |                                       |                       |  |  |  |
|                         | \$                          | Estimated %             | of Gross Revenu                       | e Collected           |  |  |  |
|                         | \$                          | Other                   |                                       |                       |  |  |  |
|                         | \$                          | Tax (6%)                |                                       |                       |  |  |  |
|                         | \$                          | <b>Total Fees</b>       |                                       |                       |  |  |  |

Note: If the Park Board-approved fee structure is waived, there needs to be two levels of review/approval and the affected revenue must be recaptured elsewhere.

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# PLEASE PRINT

| Name of Event:                   |                    | Date(s) of Use   |                           |              |
|----------------------------------|--------------------|------------------|---------------------------|--------------|
| Applicant Name:                  |                    | Applicant Title: |                           |              |
| Address:                         |                    |                  |                           |              |
| City:                            | State:             | Zip:             | Telephone:                |              |
| I HEREBY ACCEPT THE PERM         | IIT SUBJECT TO ALL | ΓHE TERMS AND    | CONDITIONS IMPOSED UPON I | TS ISSUANCE. |
| Applicant Signature              |                    |                  | Date                      |              |
| Applicant Signature              |                    |                  | Date                      |              |
|                                  |                    |                  |                           |              |
|                                  | I                  | DPR USE ONLY     |                           |              |
| Repeat Applicant Yes             | No                 |                  |                           |              |
| Approved Subject to Conditions   | Yes No             |                  |                           |              |
| Conditions:                      |                    |                  |                           |              |
|                                  |                    |                  |                           |              |
|                                  |                    | APPROVAL         |                           |              |
|                                  |                    |                  |                           |              |
| Park/Program Manager             |                    |                  | Date                      |              |
|                                  |                    |                  |                           |              |
| Region Bureau Chief              |                    |                  | Date                      |              |
|                                  |                    |                  |                           |              |
| Operations Division Administrato | r                  |                  | Date                      |              |
|                                  |                    |                  |                           |              |
| Director                         |                    |                  | Date                      |              |
|                                  |                    |                  |                           |              |
| Board Chairperson                |                    |                  | Date                      |              |

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#### REQUIREMENTS

The normal use of all facilities shall be limited to the number of people who can be accommodated by available utilities and safely handled by law enforcement. This number shall be determined for each park in accordance with health and legal requirements.

No organized group shall exceed the use limits as may be set forth by the Department without qualified representatives of the Group meeting with the Idaho Park and Recreation Board at a regular meeting no less than sixty (60) days prior to the requested date of use to discuss the proposed use and obtain approval.

The Idaho Park and Recreation Board shall have the right to require financing of any required temporary utility and law enforcement facilities and a deposit to cover possible damage to existing facilities. If insurance is required for event, then the primary person needs to provide a Certificate of Liability Insurance showing IDPR and the State of Idaho as the beneficiary. This should be submitted with application.

All other Idaho Department of Parks and Recreation rules shall be in effect and will be adhered to by the Group. See <a href="mailto:adminutes.idaho.gov/rules/current/26/260120.pdf">adminutes.idaho.gov/rules/current/26/260120.pdf</a>

A Group Use Permit may be denied if it appears to the Director of the Idaho Department of Parks and Recreation that the group use would result in permanent injury to the park facilities or environs, or if the group use would preempt use of the park by the general public during a time period when use of the park area by the general public is projected to be near capacity.

Food Service: Non-profit, fraternal organizations, schools and churches are exempt for one-day-a-week events or meals. No food service license is required. All other public food events (one or more days) must be licensed by the local health district office. See adminrules.idaho.gov/rules/2013/16/0219.pdf (Idaho Food Code).

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