



Lease Provisions/Terms Acceptance Form:

C. L. "Butch" Otter
Governor

Name of Applicant: _____

David R. Langhorst
Director

Lease Name: East Harriman Unit

Auction Date: March 30, 2015

.....
IDAHO PARK AND
RECREATION BOARD
.....

I acknowledge that I have received a copy of the lease document including any special provisions for the above lease and I accept them as written. I understand that when I bid at the auction that I will be bidding for a lease with these same lease terms and special provisions.

Tom Crimmins
District One

Randy Doman
District Two

Susan Buxton
District Three

Signed _____ Date _____

Charles H. Correll
Board Chair
District Four

Jean S. McDevitt
District Five

Robert Hansen
District Six

.....
HARRIMAN STATE PARK
OF IDAHO
.....

3489 Green Canyon Road
Island Park, Idaho 83429

Phone (208) 558-7368

www.parksandrecreation.idaho.gov/harriman



