I. Skills and Experiences

1. Previous/Current Occupation: ____________________________________________

2. Hobbies/Skills which may help in your volunteer work: _____________________________

3. Do you have any type of previous volunteer experience?  
   □ Yes  □ No

4. Briefly describe your relevant work or volunteer experience: (Please attach a resume if you have one)
   ______________________________________________________________________
   ______________________________________________________________________

5. With which type(s) of work do you have experience and also with which are you willing to do again? Check all that apply.

   □ Campground Host  □ Display Design  □ Music/Dance
   □ Visitor Center --  □ Photography  □ Retail Skills
   □ Meeter/Greeter    □ Teaching  □ Bookkeeping
   □ Electrical       □ First Person Interpretation  □ Clerical
   □ Mechanical       □ Re-enactment  □ Writing
   □ Grounds Keeping  □ Campfire Programs  □ Receptionist
   □ Trail Cutting/Maintenance  □ Flora/Fauna Identification  □ Desktop Publishing
   □ Computer Reservation Systems  □ Computer Word Processing  □ Carpentry/Construction

   □ Other: ____________________________________________________________

6. Is there a person or group with whom you are particularly interested in working? Check all that apply.

   □ No preference  □ Teens  □ Young children
   □ Agency Staff  □ Adults  □ Seniors
   □ People with disabilities  □ Others: ___________________________________

7. Are there any groups with which you would not feel comfortable working?  □ Yes  □ No – Please Explain:
   ______________________________________________________________________
II. Availability

☐ I have no specific location preference, I’ll consider any park.

When are you available? Start date: ___________________________ End date: __________________________

1. Where would you like to work?
   First Choice Park or Area: ________________________________ Dates Available (MM/DD/YYYY):
   Start: ___________________________
   End: ___________________________

   Second Choice Park or Area: ________________________________ Dates Available (MM/DD/YYYY):
   Start: ___________________________
   End: ___________________________

2. Would you accept a position in a different state park?  ☐ Yes  ☐ No

3. How many ADULTS are in your camping group? ___________ YOUTH (16 years or younger)? ___________

4. Will you have a pet with you?  ☐ Yes  ☐ No  How many? ___________________________

5. What type of camping unit do you have? ______________________  Length: ___________ Ft.  # Slideouts: ___________

6. Extra Vehicle? ☐ Yes  ☐ No  How many? ___________________________

7. What type of hook-ups are essential at the host site?  ☐ Water  ☐ Electricity  ☐ Sewer  ☐ I must have full hook-ups

8. What special accommodations would you need to do volunteer work? ___________________________

9. Do you have access to an automobile you can use for volunteer work?  ☐ Yes  ☐ No

III. Background Information

1. How did you hear about us?
   ☐ Saw Job Description  ☐ Web Site or Post Card  ☐ Volunteer Services Coordinator
   ☐ State Park or Other Facility  ☐ Referred by Friend/Volunteer  ☐ Trade Show or Other Event
   ☐ Other: ___________________________

2. Do you have current CPR/First Aid certification?  ☐ Yes  ☐ No  Expiration Date: ___________

3. Please list 3 references that know of your work quality. DO NOT INCLUDE RELATIVES.

   Name: ___________________________ Phone #: ___________________________ Relationship: ___________________________
   1. ___________________________ ( )
   2. ___________________________ ( )
   3. ___________________________ ( )

I certify the information provided by me on this application is true and correct to the best of my knowledge and belief. I grant the state of Idaho, Idaho Department of Parks & Recreation (IDPR), my permission to verify facts contained in this application and authorize the release of relevant information such as reference checks and work history for verifying my eligibility to volunteer with IDPR.

Applicant’s Signature: ___________________________ Date: ___________

7/22/19